| Electronic Patent Application Fee Transmittal    |   |          |          |        |                         |  |  |
|--|---|----------|----------|--------|-------------------------|--|--|
| Application Number:                              | 10586024  |          |          |        |                         |  |  |
| Filing Date:                                     | 14-Jul-2006   |          |          |        |                         |  |  |
| Title of Invention:                              | Process for the Preparation of Hydrogenated Hydrocarbon Compounds |          |          |        |                         |  |  |
| First Named Inventor/Applicant Name:             | Matthew T. Pretz  |          |          |        |                         |  |  |
| Filer:   | Edward Black/Amber Mobley   |          |          |        |                         |  |  |
| Attorney Docket Number:                          | 62829A  |          |          |        |                         |  |  |
| Filed as Large Entity                            |   |          |          |        |                         |  |  |
| U.S. National Stage under 35 USC 371 Filing Fees |   |          |          |        |                         |  |  |
| Description                                      |   | Fee Code | Quantity | Amount | Sub-Total in<br>USD(\$) |  |  |
| Basic Filing:                                    |   |          |          |        |                         |  |  |
| Pages:   |   |          |          |        |                         |  |  |
| Claims:  |   |          |          |        |                         |  |  |
| Miscellaneous-Filing:                            |   |          |          |        |                         |  |  |
| Petition:  |   |          |          |        |                         |  |  |
| Patent-Appeals-and-Interference:                 |   |          |          |        |                         |  |  |
| Post-Allowance-and-Post-Issuance:                |   |          |          |        |                         |  |  |
| Extension-of-Time:                               |   |          |          |        |                         |  |  |
| Extension - 2 months with \$0 paid               |   | 1252     | 1        | 490    | 490                     |  |  |

| Description                             | Fee Code          | Quantity | Amount | Sub-Total in<br>USD(\$) |
|---|-------------------|----------|--------|-------------------------|
| Miscellaneous:                          |                   |          |        |                         |
| Submission- Information Disclosure Stmt | 1806              | 1        | 180    | 180                     |
|   | Total in USD (\$) |          |        | 670                     |